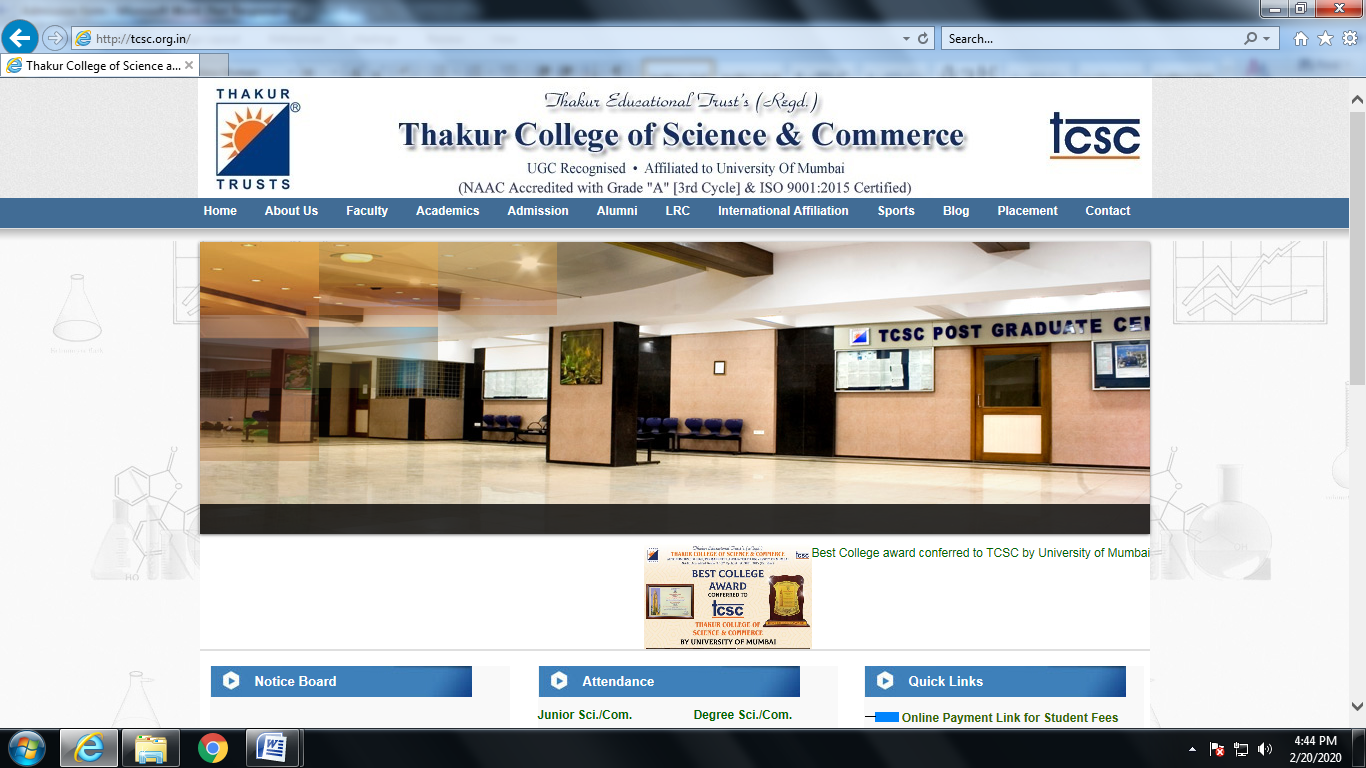
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**Defence and Govt Career Training Institute**

**Admission Form**

1. **Name of the Applicant : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Affix Passport Size Photo graph**

1. **Training Required for : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(NDA/ CDS/ AFCAT/ INET/ Soldiers/Sailors/Airman /MNS/CAPF/CGL/CHSL/**

**Govt.ervices/)**

1. **Parents Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Parents Contact No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4.** **Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_\_ 4. Gender : Male / Female\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Address of Correspondence: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Pin Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* 1. **Academic and Professional Qualifications:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Level** | **Name of** | **Specialization/** | **Institute / School** | **University /** | **Year of** | **Marks** |
|  | **Degree** | **Branch/Subjects** | **College** | **Board** | **Passing** | **in%** |
|  |  |  |  |  |  |  |
| **Std X** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Std XII** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Dip. Engg.** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Graduation** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **PG** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

I hereby declare that the information given above is true to the best of my knowledge. I shall abide by all the rules and regulations as prescribed by Institute

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Place :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **Date :** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_\_\_\_ | | **(Parent’s Signature)** | | | | **(Applicant’s Signature)** | |
| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | |
| **(For Office use only)** | | | | | |  | |
|  | |  | **Details of fees:** | | | |  | |
|  |  | | | |  | | |
| **Date:\_\_\_\_\_\_\_\_\_ Amount:\_\_\_\_\_\_\_\_\_\_\_\_ Cheque/DD No/Txn: \_\_\_\_\_\_\_\_\_Bank:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | |
| **Class Admitted: \_\_\_\_\_\_\_\_\_\_\_\_\_** | |  | | **Authorized Signatory: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | |